

## **AGENDA**

## City of Portsmouth Housing Blue Ribbon Committee Conference Room A at City Hall\*

Thursday, May 16<sup>th</sup> 2024 5:30 p.m.

- I. Roll Call (5 minutes)
- II. Approval of 5/02/2024 Meeting Minutes (5 minutes)
- III. Guest Speaker: Rick Chellman, Planning Board Chair (30 minutes)
  - a. Question and Answers session with committee members.
- IV. Housing Navigator (5 Minutes)
  - a. Work Plan Outline
- V. Committee Members Discussion on Items for a Work Plan (30 minutes)
- VI. Public Comment (30 minutes)

## Attachments

- a. Correspondence from PHA regarding inquiry from Erik Anderson regarding Sherburne.
- b. Article from Joint Center for Housing Studies.
- c. Letter from Mayor McEachern addressed to SAU 52 communities on the subject of workforce housing.

Register in advance for this meeting:

https://us06web.zoom.us/webinar/register/WN ZCMZjHO6SeeqJf4vsDutSg

After registering, you will receive a confirmation email containing information about joining the meeting.

<sup>\*</sup>Members of the public also have the option to join this meeting over Zoom. Please register in advance for this Zoom meeting: